

DEPARTMENT OF THE ARMY

HEADQUARTERS, 95TH DIVISION (INSTITUTIONAL TRAINING) 5316 SOUTH DOUGLAS BOULEVARD OKLAHOMA CITY, OKLAHOMA 73150-9704

REPLY TO ATTENTION OF

S: 16 June 2003

AFRC-TOK-PR (140)

4 March 2003

MEMORANDUM FOR SEE DISTRIBUTION

SUBJECT: Announcement of Staff Officer Vacancy

- 1. Reference AR 140-10, Assignments, Attachments, Details, and Transfers.
- 2. Applications are now being accepted for the position as listed below:

Commandant, HHC, 95TH Division (IT), Oklahoma City, OK; Rank/Grade: MAJ/O4; Branch: IM; AOC: 01A; Position available upon selection.

Visit the 95th Division (IT) Web Site at <u>www.usarc.army.mi./95thdiv</u> for this announcement and other vacancies available.

- 3. Applicants will possess the following prerequisites:
 - a. Be presently in the grade for the position or selected for promotion.
 - b. Meet the physical fitness and height/weight standards as outlined in AR 350-15 and AR 600-9.
 - c. Have three (3) years of service remaining prior to mandatory removal date (waiverable).
- d. Must reside within commuting distance (50 miles) of the advertised position vacancy. If, not, the applicant must complete the statement shown at enclosure 4.
- 4. Applications are to be submitted to this headquarters, ATTN: AFRC-TOK-PR (Mr Moffett), to arrive not later than 16 June 2003. The application will consist of the following items:
- a. A transmittal letter depicting the position for which you desire to be considered. Include both business and home telephone numbers, as shown at enclosure 1.
- b Official photograph IAW AR 640-30 taken within the last twelve (12) months showing applicant in Class A uniform wearing all authorized awards and decorations. Applicant will prepare a standard label and type rank, name, SSN, height, weight, and date. This label will be signed by the applicant and affixed to the reverse bottom of the photograph.

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- c. Resume of Service Career, as shown at enclosure 2.
- d. Verified up-to-date copy of DA Form 2B (PQR).
- e. DA Form 2-1, signed and dated by the applicant or DA Form 4037, (O fficer Record Brief) for IMA/IRR Officers.
 - f. Copy of applicants last three (3) Officer Evaluation Reports (OER).
 - g. Commander's statement shown at enclosure 3.
 - h. Statement of Travel Distance, if applicable, shown at enclosure 4.
- i. The application will be fastened to the right side of a plain manila folder with two prong (Eco) fastener (minus top). A label will be prepared and placed in the left edge of the manila folder with rank and name typed (see example).
- 5. Application packets may be forwarded directly to this headquarters.
- 6. Qualified applicants will be notified of the personal interview schedule, if applicable.
- 7. POC is Mr Les Moffett, 405 -419-8305, 800-427-6995 ext 305, DSN 884-3811/3529 ext 305, Fax 405-419-8341, E-Mail MoffettLL@usarc-emh2.army.mil.

FOR THE COMMANDER:

//ORIGINAL SIGNED//

SCOTT D.SANDERS

COL, GS, USAR

Deputy Chief of Staff, G1

- 5 Encls
- 1. Transmittal Ltr
- 2. Resue of Service Career
- 3. Commander's Statement
- 4. Travel Statement
- 5. Sample Packet Arrangement

DISTRIBUTION:

Cdr, 95TH Div (IT) Brigades

Cdr, USARC, ATTN: AFRC-PRO-C, 1401 Deshler Street, Ft McPherson, GA 30330

Cdr, AR-PERSCOM, ATTN: ARPC-OMP-O, 9700 Page Avenue, St Louis, MO 63132-5200

Cdr, 75th Div (EX), ATTN: AFRC-TOK-PR, 1850 Old Spanish Trail, Houston, TX 77054

Cdr, 78th Div (EX), ATTN: AFRC-TOK-PR, 91 Truman Dr South, Edison, NJ 08817-2487

AFRC-TOK-PR

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DISTRIBUTION (Con't)

- Cdr, 80th Div (IT), ATTN: AFRC-TVA-O, 6700 Strathmore Rd, Richmond, VA 23237
- Cdr, 84th Div (IT), ATTN: AFRC-TWI-AA, 4828 W. Silver Spring Dr, Milwaukee, WI 53218
- Cdr, 87th Div (EX), ATTN: AFRC-EAL-PE, 1400 Golden Acorn Dr, Birmingham, AL 35244
- Cdr, 91st Div (EX), ATTN: AFRC-TOK-PR, Bldg 602, Murray Circle, Ft Baker, CA 94965
- Cdr, 98th Div (IT), ATTN: AFRC-TNY, 2035 Goodman St N Rochester, NY 14609
- Cdr, 100th Div (IT), ATTN: AFRC-TOK-PR, 3600 Century Div Way, Louisville, KY 40205
- Cdr, 104th Div (IT), ATTN: AFRC-TOK-PR, Bldg 987, Vancouver, WA 98661
- Cdr, 108th Div (IT), ATTN: AFRC-TOK-PR, 1330 Westover St, Charlotte, NC 28205
- Cdr, 63rd RSC, ATTN; AFRC-CCA, 1120 Lexington Dr, Los Alamitos, CA 90720
- Cdr, 70th RSC, ATTN:AFRC-TOK-PR, 4575 36th Avenue West, Seattle, WA 98199
- Cdr, 77th RSC, ATTN; AFRC-CNY-PRA, Ft Totten, NY 11359
- Cdr, 81st RSC, ATTN; AFRC-TOK-PR, 255 W Oxmoor Road, Birmingham, AL 35209
- Cdr, 88th RSC, ATTN: AFRC-CMN-PER, 506 Roeder Cr, St Paul, MN 55111
- Cdr, 89th RSC, ATTN: AFRC-TOK-PR, 2600 Woodlawn, Wichita, KS 67720
- Cdr, 90th RSC, ATTN: AFRC-CAR-PRR, 8000 Camp Robinson Road, N Little Rock, AR 72118
- Cdr, 94th RSC, ATTN: AFRC-CMA-PR-P, 695 Sherman Ave, Ft Devens, MA 01433
- Cdr, 96th RSC, ATTN: AFRC-CUT, Bldg 103, Salt Lake City, UT 84113
- Cdr, 99th RSC, ATTN: AFRC-CPA-, 5 Lobaugh St, Oakdale, PA 15071
- Cdr, First US Army, ATTN: AFKA-PR, Ft Gillem, Forest Park, GA 30050-7000
- Cdr, Third US Army, ATTN: AFRD-CS, Ft McPherson, GA 30330-7000
- Cdr, Fifth US Army, ATTN: AFKB-PR, Ft Sam Houston, TX 78234-7000
- Cdr, 19th TAACOM, ATTN: AFRC-TAIA-PE, 225 East Army Post Road, Des Moines, IA 50315
- Cdr, 377th TAACOM, ATTN: AFRC-SBLA, 5010 Leroy Johnson Dr, New Orleans, LA 70146

TRANSMITTAL LETTER EXAMPLE

Date

JEFFERSON, Thomas E., 000-000-000, COL

SUBJECT: Announcement of Staff Officer Vacancy

President

HQ, 95th Division (IT) Officer Vacancy Selection Board ATTN: AFRC-TOK-PR (Mr Jim Ryan)

5316 S. Douglas Blvd

Oklahoma City, OK 73150-9704

1. Reference subject memorandum dated (Date), announcing an officer vacancy within the 95th Division (IT). I would like to be considered for the following position:

As advertised in referenced memorandum

- 2. Under the provisions of AR 140-10 and in accordance with subject memorandum this transmittal letter and the following enclosures are submitted for consideration and review:
 - a. Official Photograph
 - b. Biographical Summary
 - c. DA Form 2B
 - d. DA Form 2-1
 - f. Officer Evaluation Reports (last 3)
 - d. Commanders Statement
 - e. Mileage Statement
- 3. If additional information is required I may be reached at the following telephone numbers: Home-432-555-1212 or Business-432-555-1010

7 Encls

THOMAS E. JFFERSON LTC, IN, USAR

RESUME OF SERVICE CAREER

of

JEFFERSON, THOMAS EDWARD, Colonel (USAR)

DATE AND PLACE OF BIRTH 4 July 1940, Jefferson, Iowa

YEARS OF COMMISSIONED SERVICE Over 28 Year

PRESENT ASSIGNMENT AR-PERSCOM, Control Group (Individual Mobilization Augmentee)

CURRENT OCCUPATION Executive Vice President, DFS Corporation

MILITARY SCHOOLS ATTENDED

Infantry School, Officer Basic Course (Resident)
Quartermaster School, Officer Advanced Course (Nonresident)
Command and General Staff College (Nonresident)
National Defense University, National Security Management
Course (Nonresident)

Army War College (Enrolled)

EDUCATIONAL DEGREES

University of Iowa, Iowa City, Iowa - BA Degree - Political Science Antioch School of Law, Washington, DC - JD - Law

MAJOR DUTY ASSIGNMENTS

FROM TO ASSIGNMENT

USAR - Not on Active Duty

Jun 66 Jan 67 Control Group (Annual Training)

Active Duty

Jan 67 Apr 67 Student, Infantry School, Fort Benning

May 67 Jun 67 Casual Status

Jun 67 Oct 68 Platoon Leader, Company C, 701st Engineer

Battalion (Combat),

16th Infantry Regiment - Vietnam

USAR - Not on Active Duty

Oct 68 May 75 Control Group (Reinforcement)
May 75 Aug 75 Student, USAR Schools

ARNG - Not on Active Duty

Aug 75 Sep 76 Assistant S -4, 1st Battle Group - Ohio (show state)

JEFFERSON, Thomas E., Colonel (USAR)

MAJOR DUTY ASSIGNMENTS

FROM TO ASSIGNMENT

<u>USAR - Not on Active Duty</u>

Oct 76 Jan 79 Plans & Policy Officer (IMA), Fort Huachuca Jan 79 Dec 85 Plans & Policy Officer, 103d Corps Support

Command, Des Moines, Iowa

Jan 86 Dec 88 Executive Officer, 3d Battalion, 75th Field Artillery,

USAR-AGR

Jan 89 Dec 92 Staff Off icer, Personnel Division, Office of the Chief,

Army Reserve,

Washington, DC

USAR - Not on Active Duty

Jan 93 Present Operations Staff Offic er (IMA), Office of the Chief

of Operations,

Washington, DC

PROMOTIONS DATES OF APPOINTMENT

Rank	Component	Date
2LT	USAR	07 Jun 66
1LT	AUS	23 Jan 68
CPT	USAR	14 Mar 72
MAJ	USAR	14 Mar 79
LTC	USAR	14 Mar 86
COL	USAR	14 Mar 91

U.S. DECORATIONS AND BADGES

Bronze Star

Meritorious Service Medal with Two Oak Leaf Clusters

Army Reserve Components Achievement Medal with Two Oak Leaf Clusters

National Defense Service Medal

Vietnam Service Medal with Four Bronze Service Stars

Army Service Ribbon

Republic of Vietnam Gallantry Cross with Palm Unit Citation Badge

Republic of Vietnam Campaign Medal

(Put addendum on a separate page)

ADDENDUM TO RESUME OF SERVICE CAREER

THOMAS E. JEFFERSON, Colonel (USAR)

CURRENT OCCUPATION: Executive Vice President, DES Corporation, Gaithersburg, Maryland

NATURE, SCOPE, AND EXTENT OF RESPONSIBILITIES:

Has overall responsibility for design, construction, and marketing of a 1 ine of luxury travel trailers sold throughout the United States, Canada and Mexico. Supervises a staff of three vice presidents and has overall responsibilities for 200 employees at three locations. Annual operating budget for 1994 is in excess of \$10 million. Position requires world -wide travel to customer locations.

(Signature of officer and date)

ADDENDUM B TO RESUME OF SERVICE CAREER EXPLANATION OF COMMAND EQUIVALENCY (OPTIONAL)

THOMAS EDWARD JEFFERSON, Colonel, Engineer (USAR)

A. Position/assignments (military and civilian) submitted for consideration as equivalent to battalion commander or higher.

Indicate the amount of time you served in each position to the right of each entry.

- 1. List assignment such as assistant division commander, chie f of staff, commander of a brigade in the Total Army School System, or duty of a command authorized a general officer, which you believe should be considered as experience equivalent to command.
- 2. Identify key assignments or civilian experience for consi deration as equivalent to command experience.
- 3. Officers serving in one of the special branches without command opportunities will identify assignment of significant responsibility or other civilian experience which attests to the officer's technical experience, executive level experience or achievement within the profession.

B. Justification

Here you must explain why you feel the positions you listed above are equivalent to battalion command or higher. In all cases, you must structure your explanation s o that the experience you are using as command equivalent ties into what a battalion, brigade or group commander would do in the United States Army Reserve.

* Command experience as battalion level or higher which totals two years for command in the Reser ve Components or one year of such command while serving in the Active Component.

COMMANDER'S STATEMENT

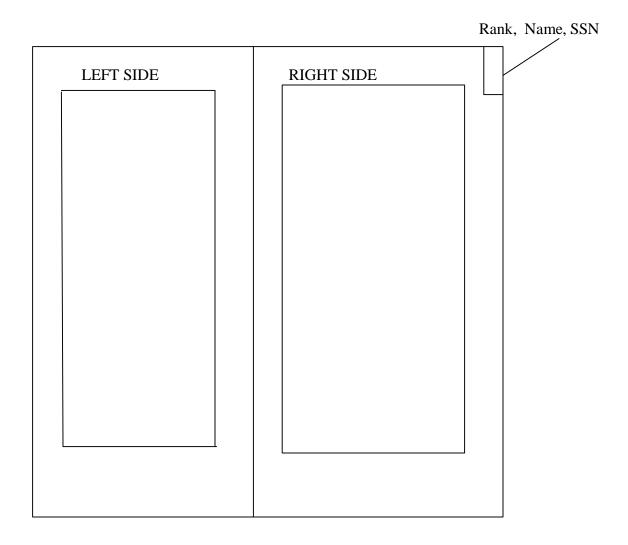
NAME OF OFFICER(Last, First, MI)					
RANK	SSN	DOB			
ARMY PHYS	ICAL FITNESS TE	ST			
		D	ate of last testing:		
		Passed/Failed is			
If an alternate	e APFT was admin	istered a copy of the prof	ile is attached Y	es No 1	٧A
Documentation	on to substantiate c	ause if APFT not taken d	ue to medical reaso Yes		NA
WEIGHT ST	ANDARDS:				
AGEC	Current Height:	Current Weight	Max Allowab	le Weight	
		ude either DA Form 5500- ly Fat Worksheet (Female	,		
I certify that	I have personally v	erified all information con	ntained herein.		
					_
COMMAND		SIGNATURE OF OFFICE	ER'S IMMEDIAT	E	
TITLE)	[]	TYPED OR PRINTED NA	AME, GRADE AN	D DUTY	_
		(Date)			

Figure A-2-Commander's Statement

STATEMENT OF TRAVEL DISTANCE

Mileage from my home a	address to the Staff Position being consider is
Approximately	_miles. If selected for assignment, method of
Travel will be by	
I will be available to p	articipate in all administrative and MUTA drills,
regardless of distance.	
	(SIGNATURE)
	(TYPED OR PRINTED NAME, GRADE, SSN)
	(DATE)

SAMPLE ARRANGEMENT OF APPLICATION PACKET



Documents will be in a manila folder arranged as follows with the first item shown on top:

- a. On the RIGHT SIDE under prong fasterner w/o top.
 - 1) Photograph
 - 2) Biographical Summary
 - 3) 2B (PQR)
 - 4) DA Form 2-1
 - 5) Last 3 OER's
 - 6) Commander's Statement
 - 7) Mileage Statement (if applicable)
- b. Stapled on the LEFT SIDE. (Staples will be pointed towards the inside of packet)
 - 1) Transmittal Letter